Completed Delivering Plan for the

Strategic Plan and Associated Documents

Before the AGM on 5 October 2023

| No | Work | Comment | Target | Completion |
|----|---|---|----------|------------|
| | Work | | Date | Date |
| 1 | Research of previous plan and associated documents | Draft Plan, Articles, Rules and meeting minutes | 01/04/23 | 01/04/23 |
| 2 | Meetings with Wayne, Adam, Cathy, Chris, Martin & Jonathan | Focused on understanding what their priorities for the plan would be | 01/04/23 | 01/04/23 |
| 3 | Update provided to Director's meeting on16/02/23 | Agreement given to progress draft Situational Analysis, Strategic Plan, Governance Framework, Schedule of Work, Business Plan | 01/04/23 | 16/02/23 |
| 4 | Meeting with Captain's Committee on 01/03/23 | Update given on work and their expectations | 01/04/23 | 01/03/23 |
| 5 | Update provided at Directors meeting 09/03 | Feedback received to assist with developing plans | 01/04/23 | 09/03/23 |
| 6 | 23/03/04 Update to members given at EGM | Feedback and pre- research assisted in situational analysis report | 01/04/23 | 23/03/23 |
| 7 | Telephone conversations with Kevin Fish re Governance work to be undertaken by his consultancy firm | Individual work packages discussed. Kevin to progress with Governance work. SH to progress the remaining documents | 01/04/23 | 01/04/23 |
| 8 | Complete Draft 1 of Strategic Plan and Situational Analysis report | To be completed by Informal Q & A meeting at Club for members on the plan on 25/04/23 | 22/04/23 | 22/03/04 |
| 9 | Informal Q & A meeting at Club for members on 25/04/23 | Draft 1 pretty much agreed by about 60 members. Feedback received | 25/04/23 | 25/04/23 |
| 10 | Draft 2 of Strategic Plan, Over-arching schedule of plan work and this plan circulated to Board | | 02/05/23 | 02/05/23 |

| 11 | Feedback session with | | 02/05/23 | 02/05/23 |
|-----|--|---|----------|-----------------------------|
| ••• | Jon, Wayne and Kevin | | 02/00/20 | 02/00/20 |
| | Fish on 02/05/23 | | | |
| 12 | Board agreed Draft 2 of | | 03/05/23 | 03/05/23 |
| | Strategic Plan, Over- | | | |
| | arching schedule and this | | | |
| | schedule. Approved | | | |
| | formalising Draft 1 of Governance Framework | | | |
| | to go to joint Board and | | | |
| | Captain's Committee on | | | |
| | 07/06/23. | | | |
| 13 | Complete Governance | | 30/05/23 | 13/06/23 |
| | Framework Draft 1 and | | | |
| | overarching schedule | | 04/07/00 | |
| 14 | Meetings with Ladies and Youth Committees | Documents circulated to Ladies and Youth cand | 31/07/23 | |
| | rouin Committees | TPEGS | | |
| 15 | Circulate Governance | | 14/06/23 | |
| | Framework and other | | | |
| | documents (Draft 3) for | | | |
| | 20/06 meeting | | / / | |
| 16 | Meeting with Captain's | | 30/06/23 | |
| | Committee and Board 20/06/23 | | | |
| 17 | Integrate Strategic Plan | | 12/08/23 | |
| ••• | and delivery schedules | | 12/00/20 | |
| | with Budgets | | | |
| 18 | Undertake Members | | 18/08/23 | |
| | Survey and review | | | |
| 10 | results | | 40/00/00 | |
| 19 | Finalise all documents | | 18/08/23 | |
| 20 | Final drafts placed on | | 18/08/23 | |
| 20 | club website | | 10,00/20 | |
| 21 | Final cut-off date for | | 08/09/23 | |
| | membership consultation | | | |
| | on all documents | | | |
| 22 | Final series of | | 08/09/23 | |
| 23 | membership meetings | | 15/09/23 | Not going to |
| 23 | Strategic Plan submitted to Publishers | | 15/09/23 | Not going to publishers. |
| | | | | Will print ff |
| | | | | for those |
| | | | | who require |
| | | | | hardcopy |
| 24 | AGM | | 05/10/23 | |